



## Call for Presentations Application Nuts and Bolts Symposiums

**Are you doing something innovative, exciting, or interesting in your classroom or school?** If you are, we would like you to consider sharing your ideas at the Nuts and Bolts Educational Symposium held in both Boulder, Co and Destin, Fl. This is a great opportunity for collaboration among teachers and we encourage your input!

Please indicate the conference you are applying for:

- Destin, FL: June 15-18, 2010
- Boulder, CO: July 22-25, 2010

### Deadline

Presentation applications must be received by **APRIL 1st, 2010.**

**Submit online or send one copy of both pages of your application by fax or mail.**

**Fax:** 615-385-2967

**Mail:** Nuts and Bolts Symposiums  
2400 Crestmoor Road, Suite 211  
Nashville, TN 37215

**Please Note:** Selections for sessions will be made by **April 15<sup>th</sup>, 2010** and you will be notified via the email you have provided.

### Main Presenter Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School/Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Work Phone \_\_\_\_\_ Home/Cell Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

### About You Presentation Experience:

First-time presenter or  I presented in the past (If yes, indicate what years and events below)

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**About Your Presentation**

**Audience Level:**

New Concept/Idea       Beginning       Intermediate       Advanced

Will attendees to your session need to purchase curriculum, materials, and/or resources to implement ideas you present?       Yes       No

Presentation Method     Hands-On       Lecture Style

An overhead, screen, and TV/VCR can be provided upon your request. All other equipment (including LCD projector) is the responsibility of the presenter     Overhead       Screen       TV/VCR

Presented by\*     Individual       Co-Presented

\* (Co presenter information is included at the end of this form )

Presentation Title: \_\_\_\_\_

Topic(s) Covered: \_\_\_\_\_

**Abstract:** List the **goals**, rationale, and or activities of this presentation: *(Please limit responses to 75 words or less*

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**Program Book Description:** In the space below, type the description of your presentation that you wish to appear in the conference program book. *(Please limit responses to 500 characters or less, approx. 75 words)*

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**Presenter Bio:** In the space below, type a short statement about your qualifications to present on this topic. *(Please limit responses to 500 characters or less, approx. 75 words)*

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I understand that as a presenter for Nuts and Bolts Symposiums I am required to register for the conference. I also understand that I will not be reimbursed for lodging, travel, or conference registration.

**Co- Presenter Information (all correspondence will be via main presenter listed above)**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School/Organization \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School/Organization \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School/Organization \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School/Organization \_\_\_\_\_